



## ALVIRA B. LONG MEMORIAL AWARD NOMINATION

The *Alvira B. Long Memorial Award* honors a current commissioner, or one who has served within the past 12 months, who has demonstrated excellence in advocating for and developing the financial, political, and community support necessary to ensure the continuation and expansion of housing or community development programs. The award was established in the name of Alvira B. Long to provide a living acknowledgment of the outstanding contributions she made to the housing field.

Each nominee must be an individual or associate member of NCRC and National NAHRO and have contributed in the areas of community leadership, advocacy, and public relations as well as to the activities of NAHRO. Application must be received by **April 1, 2021**.

Name of Nominee \_\_\_\_\_ NAHRO Member ID# (if known) \_\_\_\_\_

Commissioner Title \_\_\_\_\_ Agency \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_ NAHRO Region \_\_\_\_\_

Phone \_\_\_\_\_ Nominator's Email \_\_\_\_\_

### Judging Categories

Address each of the topics below. Within each of the following topics, list the achievements and actions (most recent first). Use additional pages, as necessary. Please attach any supporting materials with submission. The jury will score nominees in categories 1–4.

- 1. Community Leader:** The candidate's ability to persuade the community at-large that it must provide the support and assistance necessary for housing and community development programs to continue. *(0–30pts)*
- 2. Advocate:** The candidate's ability to articulate the importance and purpose of the authority's efforts. *(0–30pts)*
- 3. Public Relations Officer:** The candidate's ability to communicate effectively to the press about the authority's accomplishments, programs, policies, and future plans. *(0–20pts)*
- 4. NAHRO Service:** The candidate's service to NAHRO through participation at the Chapter, Regional, or National level. *(0–20pts)*
- 5.** List of awards and commendations.
- 6.** List of professional affiliations, including offices held.

Name of Nominee \_\_\_\_\_ Agency \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_ NAHRO Region \_\_\_\_\_

Phone \_\_\_\_\_ Nominator's Email \_\_\_\_\_

**Submit to:** Keon Jackson, Vice President of Member Services,  
phone: (419) 259-9520 • email: [kjackson@lucasmha.org](mailto:kjackson@lucasmha.org)  
Vice President of Asset Management, Lucas Metropolitan Housing Authority, 201 Belmont Ave., Toledo, OH 43604  
Application must be received by **April 1, 2021**.